Emmanuel Lutheran Church, Ypsilanti, MI

October 20, 2024 – 22nd Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God,
who forgives all our sin, whose mercy endures forever.
C: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,
C: have mercy on us.
We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us cause conflicts and disputes.
In our desire to be first we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

P: God promises to forgive our iniquity and to remember our sin no more.
By grace you have been saved. In the name of ✢ Jesus Christ,
the source of eternal healing, your sins are forgiven.
C: Amen.

GATHERING SONG ELW 358

"Great God, Your Love Has Called Us"

Text: Brian A. Wren, b. 1936
Music: RYBURN, Norman Cocker, 1889–1953
Text © 1977, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Music © Oxford University Press. Used by permission.

GREETING

P: The joy of our Lord Jesus Christ, the compassion of God, and the creative power of the Holy Spirit be with you all.

C: And also with you.

KYRIE

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

A: A reading from Isaiah.

4 Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
5 But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
6 All we like sheep have gone astray; we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
8 By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
9 They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

[10]Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
[11]Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
[12]Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 91:9-16

You have made the LORD your refuge, and the Most High your habitation. (Ps. 91:9)

P: [9]Because you have made the LORD your refuge,
and the Most High your habitation,
C: [10]no evil will befall you,
nor shall affliction come near your dwelling.
P: [11]For God will give the angels charge over you,
to guard you in all your ways.
C: [12]Upon their hands they will bear you up,
lest you strike your foot against a stone.
P: [13]You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.
C: [14]I will deliver those who cling to me;
I will uphold them, because they know my name.
P: [15]They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.
C: [16]With long life will I satisfy them,
and show them my salvation.

SECOND READING: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

A: A reading from Hebrews.

[1]Every high priest chosen from among mortals is put in charge of things pertaining
to God on their behalf, to offer gifts and sacrifices for sins. [2]He is able to deal
gently with the ignorant and wayward, since he himself is subject to weakness; [3]and
because of this he must offer sacrifice for his own sins as well as for those of the
people. [4]And one does not presume to take this honor, but takes it only when
called by God, just as Aaron was.

[5]So also Christ did not glorify himself in becoming a high priest, but was
appointed by the one who said to him,

"You are my Son, today I have begotten you";

[6]as he says also in another place,

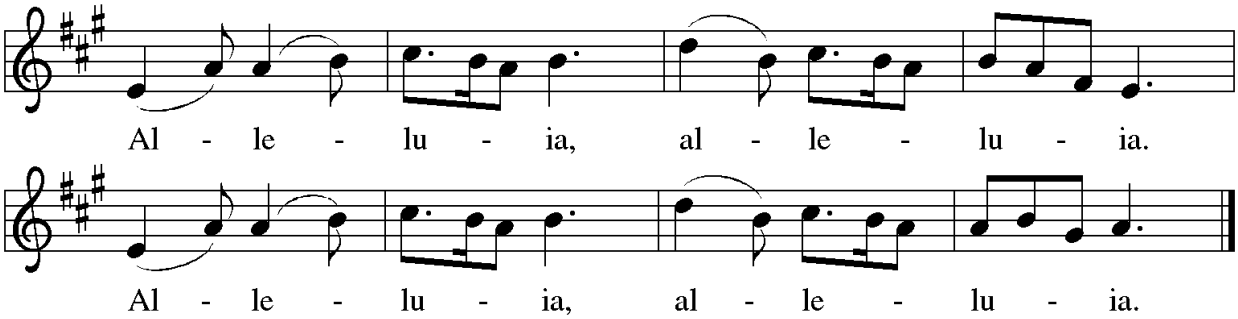
"You are a priest forever, according to the order of Melchizedek."

[7]In the days of his flesh, Jesus offered up prayers and supplications, with loud
cries and tears, to the one who was able to save him from death, and he was heard
because of his reverent submission. [8]Although he was a Son, he learned obedience
through what he suffered; [9]and having been made perfect, he became the source of
eternal salvation for all who obey him, [10]having been designated by God a high
priest according to the order of Melchizedek.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

[35]James and John, the sons of Zebedee, came forward to him and said to him,
"Teacher, we want you to do for us whatever we ask of you." [36]And he said to
them, "What is it you want me to do for you?" [37]And they said to him, "Grant us
to sit, one at your right hand and one at your left, in your glory." [38]But Jesus said to
them, "You do not know what you are asking. Are you able to drink the cup that I
drink, or be baptized with the baptism that I am baptized with?" [39]They replied,
"We are able." Then Jesus said to them, "The cup that I drink you will drink; and
with the baptism with which I am baptized, you will be baptized; [40]but to sit at my
right hand or at my left is not mine to grant, but it is for those for whom it has
been prepared."
[41]When the ten heard this, they began to be angry with James and John. [42]So
Jesus called them and said to them, "You know that among the Gentiles those
whom they recognize as their rulers lord it over them, and their great ones are
tyrants over them. [43]But it is not so among you; but whoever wishes to become
great among you must be your servant, [44]and whoever wishes to be first among you
must be slave of all. [45]For the Son of Man came not to be served but to serve, and
to give his life a ransom for many."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 431

"O Christ, What Can It Mean For Us"

Text: Delores Dufner, OSB, b. 1939
Music: ALL SAINTS NEW, Henry S. Cutler, 1824–1902
Text © 2001, 2003 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
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APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

A: Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons, including Presiding Bishop Elizabeth Eaton, Bishop Donald Kreiss, and Pastor Joshua Rinas, with humble wisdom and ground them in your love. God of grace,

C: hear our prayer.

A: Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

C: hear our prayer.

A: Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

C: hear our prayer.

A: Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace *especially John, Krista, Penny, the friends and family of Barb and Richard.* God of grace,
C: hear our prayer.

A: Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians, including Pastor Elizabeth Friedman, U of M Campus Minister, to ministry that challenges, engages, and comforts those in their care. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
C: hear our prayer.

A: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
C: Amen.

SHARING OF THE PEACE

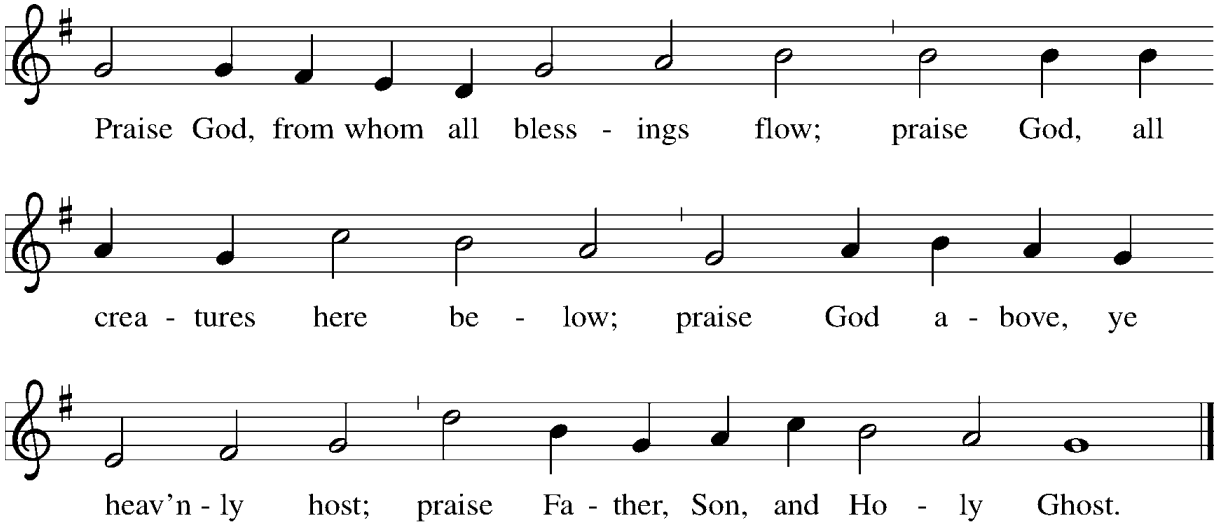
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*



Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
C: Amen.

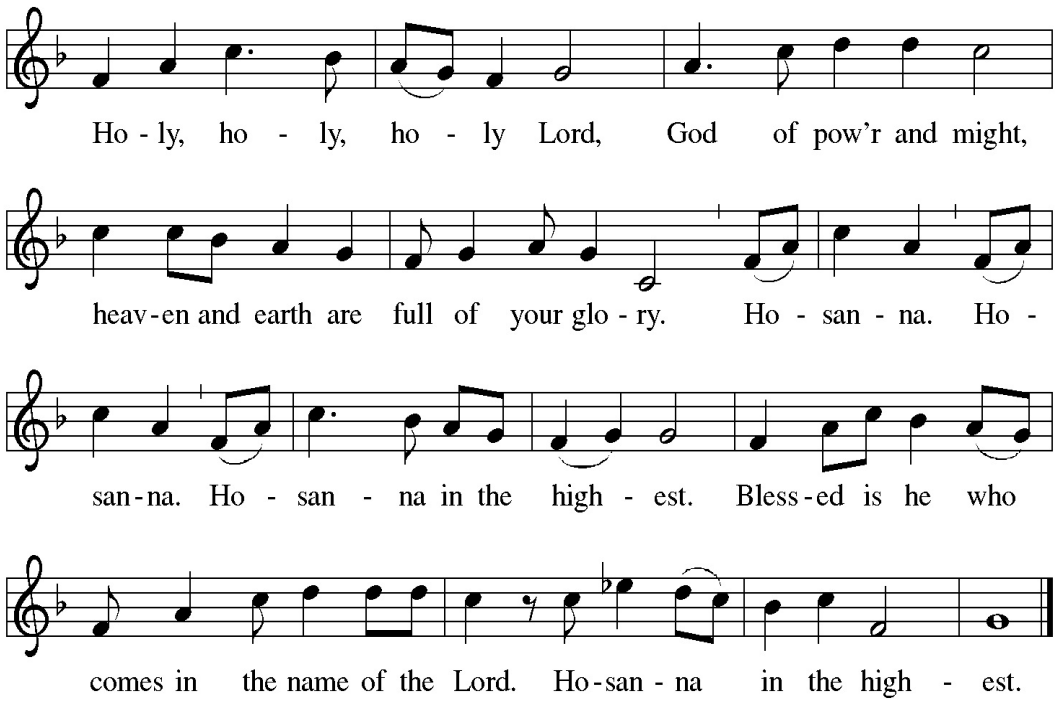
GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

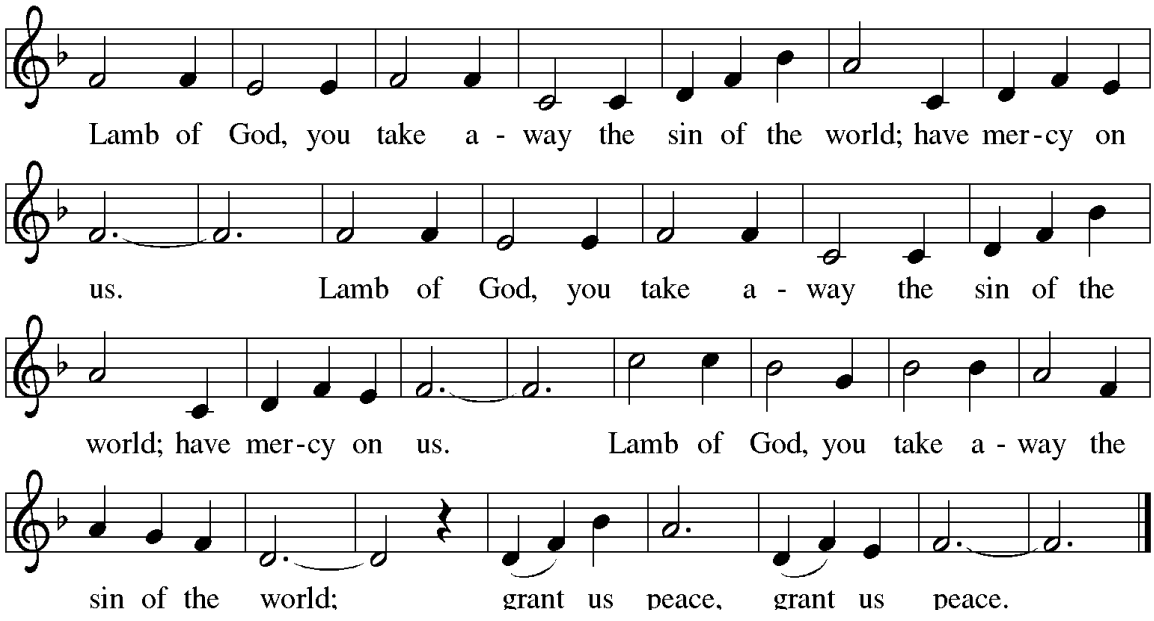
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD CANTICLE



COMMUNION

COMMUNION SONG *"Kum Ba Yah"*

Led by the Emmanuel Chancel Choir (Please join in singing)

KUM BA YAH (Come By Here)
(African American Spiritual)

Kum ba yah, my Lord, kum ba yah
Kum ba yah, my Lord, kum ba yah
Kum ba yah, my Lord, kum ba yah
Oh, Lord, Kum ba yah

Simile....

Someone's praying, Lord, come by here
Someone's crying, Lord, come by here
Someone's hungry, Lord, come by here
Someone's struggling, Lord, come by here
Someone's healing, Lord, come by here
Someone's hoping, Lord, come by here
Someone's loving, Lord, come by here

Final...

Oh, Lord, come by here,
Oh, Lord, kum ba yah.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Holy God, you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others and to be at peace with one another,
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

SENDING

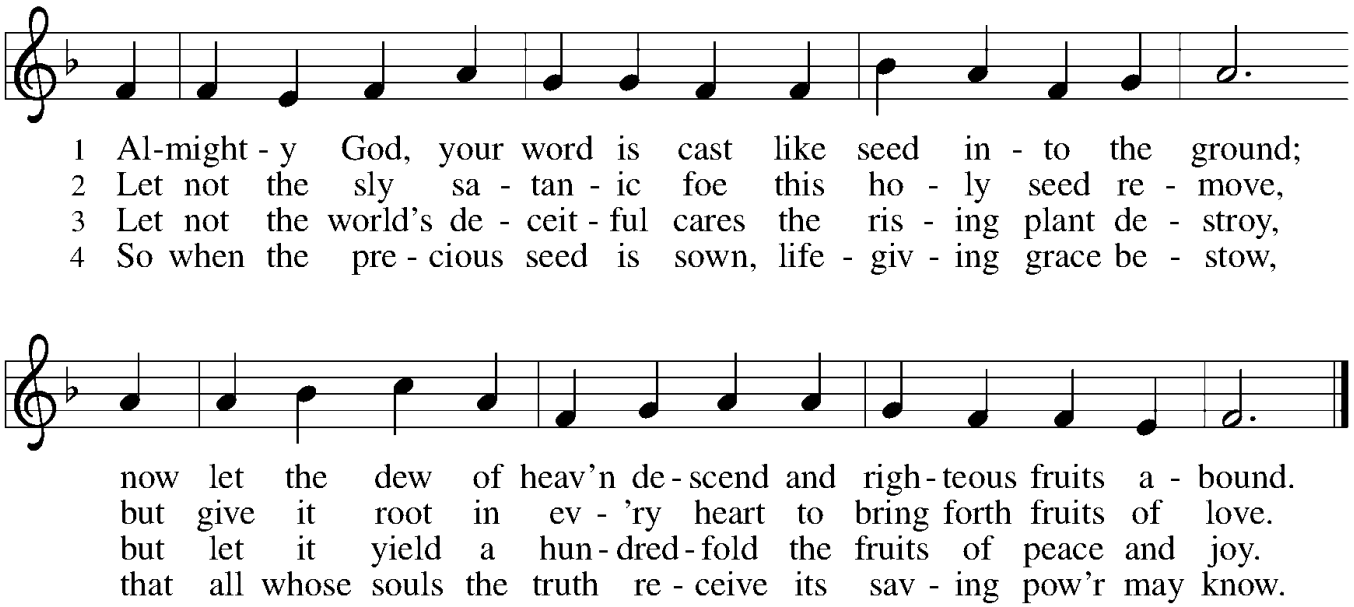
God blesses us and sends us in mission to the world.

BLESSING

P: God all mighty,
God most merciful
☩ bless you, keep you,
and give you peace.
C: Amen.

SENDING SONG ELW 516

"Almighty God, Your Word Is Cast"



Text: John Cawood, 1775–1852, alt.
Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

DISMISSAL

A: Go in peace. Follow Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
*Christ in Our Home Devotionals (October thru December) can be found in the Narthex.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Cora Hubbard would like to say thank you for all the cards, phone calls, and prayers from all of her dear brothers and sisters at Emmanuel.

Sunday Music Time with Jamie and Alexa
All youth are welcome to participate in an uplifting and informative weekly music class held in the music education room at Emmanuel. The class begins just after the Children's Message during the service and youth will return to their families around the offertory. Students will learn sacred songs, play musical games, and have a weekly dose of ear-training and basic music theory. Join us as we lift up our voices in praise!

Book of Remembrance
You are invited join Emmanuel's preparation for All Saints Day. This year we will have use a Book of Remembrance to help us remember and honor those who have gone before us. The image comes from scripture, Malachi 3:16 – *Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name.*
Our Book of Remembrance can be found on the podium in the narthex/lobby. Please write in the names of family and loved ones who have died. The right page is for those who have died since last All Saint's Day, November 5th, 2023. The left page is for those who have died earlier.

Blessing Bags
The bags are located outside the office, the women's bags have a purple ribbon and the men's bags have a blue ribbon. Please, Be a Blessing and take a Bag. Thank you.

From the Membership Committee
Many thanks for the support that we have received in the past for the Blessing Bags which we try to fill with necessary items for those less fortunate than us. We are looking to replenishing our supply of Blessing Bags for the fall and winter. Below are some of the items needed to replenish the next group of bags for distribution:

Toothbrushes & toothpaste, Tissues, Toilet Paper, Sanitary Products for women, Gloves, hand warmers, Washcloths & soap, combs, small size deodorant, Shampoo, Conditioner, Hand lotion, safety pins, socks, hats, scarves, hand sanitizer, Juice boxes, Granola bars, Crackers & Cheese, Pudding, Jello Cups, Tea bags, Individual Instant coffee packets, Instant Oatmeal, Individual packages of nuts or other snack items, disposable cups, and plastic ware. Also, monetary gifts are welcome to enable us to purchase bus tokens, and any other necessary items. Individually wrapped items are preferred, but we are grateful for whatever you share.

There is an area outside the office for donations. And if you'd like to join us when we replenish the bags we would welcome your assistance. Please contact anyone on Membership for more information. Gratefully, Terri, Monica, Judy, & Linda

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Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Worship Volunteers Needed!
Sign up on the sheet outside the office or call the office (734-482-7121).
Or through sign-up genius.
Assisting Ministers - Click here
Or Scan QR code

Altar Flower Sign up - Click here
Or Scan QR code

This Week at Emmanuel

Sunday, October 20 – 22nd Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- **COUNCIL MEETING**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, October 22

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm

Wednesday, October 23

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, October 24

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, October 25

- NA Meeting 6:00pm – 8:00pm

Sunday, October 27 – Reformation Sunday

- Handbell Choir 8:45am
- **Worship 10:00am**
- Music Time for Youth (following the Children's Message)
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: John, Krista, Penny, the friends and family of Barb and Richard.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook